

# A Memorial Service Celebrating the Life of The Rev. Barclay “Pete” Stanton

July 21, 1938 – February 7, 2022



February 11, 2022





Unison or harmony

1 Je - sus calls us; o'er the tu - mult  
2 as, of old, Saint An - drew heard it  
3 Je - sus calls us from the wor - ship  
4 In our joys and in our sor - rows,  
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
2 by the Gal - i - le - an lake, turned from home and  
3 of the vain world's gold - en store; from each i - dol  
4 days of toil and hours of ease, still he calls, in  
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
2 toil and kin - dred, leav - ing all for his dear sake.  
3 that would keep us, say - ing, "Chris - tian, love me more."  
4 cares and plea - sures, "Chris - tian, love me more than these."  
5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1835

## First Reading

Job 19:21-27a  
Reader: Jackson

A Reading from the Book of Job.

Job said,  
?Have pity on me, have pity on me, O you my friends, for the hand of God has touched me!  
Why do you, like God, pursue me, never satisfied with my flesh?  
"O that my words were written down! O that they were inscribed in a book!  
O that with an iron pen and with lead they were engraved on a rock forever!  
For I know that my Redeemer lives, and that at the last he will stand upon the earth;  
and after my skin has been thus destroyed, then in my flesh I shall see God,  
whom I shall see on my side, and my eyes shall behold, and not another."

*Reader*            The Word of the Lord.  
*People*            *Thanks be to God.*

*Remain seated.*

## Psalm 23

*The LORD is my shepherd; I shall not want.*

*He maketh me to lie down in green pastures: he leadeth me beside the still waters.*

*He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.*

*Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.*

*Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.*

*Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.*

## Second Reading

Isaiah 6:1-8  
Reader: Tristan

A Reading from the Book of the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

'Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.'

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

*Reader*            The Word of the Lord.  
*People*            *Thanks be to God.*

**Sequence Hymn (Please see pages 7, 8, and 9)**

**WLP 812**

*I the Lord of Sea and Sky*

**Holy Gospel**

**John 10:11-16**

*The people stand as they are able.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            *Glory to you, Lord Christ.*

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away-- and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd."

*Priest*            The Gospel of the Lord.  
*People*            *Praise to you, Lord Christ.*

*The people sit.*

**Eulogy**

**Elizabeth Stanton  
Rebecca T. S. Morris  
Lead by Louise**

*This Little Light of Mine*

**Special Reading**

**Reader: Gabriel**

'Real isn't how you are made,' said the Skin Horse. 'It's a thing that happens to you. When a child loves you for a long, long time, not just to play with, but REALLY loves you, then you become Real.' 'Does it hurt?' asked the Rabbit. 'Sometimes,' said the Skin Horse, for he was always truthful. 'When you are Real you don't mind being hurt.' 'Does it happen all at once, like being wound up,' he asked, 'or bit by bit?' 'It doesn't happen all at once,' said the Skin Horse. 'You become. It takes a long time. That's why it doesn't happen often to people who break easily, or have sharp edges, or who have to be carefully kept. Generally, by the time you are Real, most of your hair has been loved off, and your eyes drop out and you get loose in the joints and very shabby. But these things don't matter at all, because once you are Real you can't be ugly, except to people who don't understand.'

*Margery Williams Bianco, The Velveteen Rabbit*

*Unison*

1. I, the Lord of sea and sky, I have heard my  
 2. I, the Lord of snow and rain, I have borne my  
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will  
 peo - ple's pain. I have wept for love of them, They turn a -  
 poor and lame. I will set a feast for them, My hand will

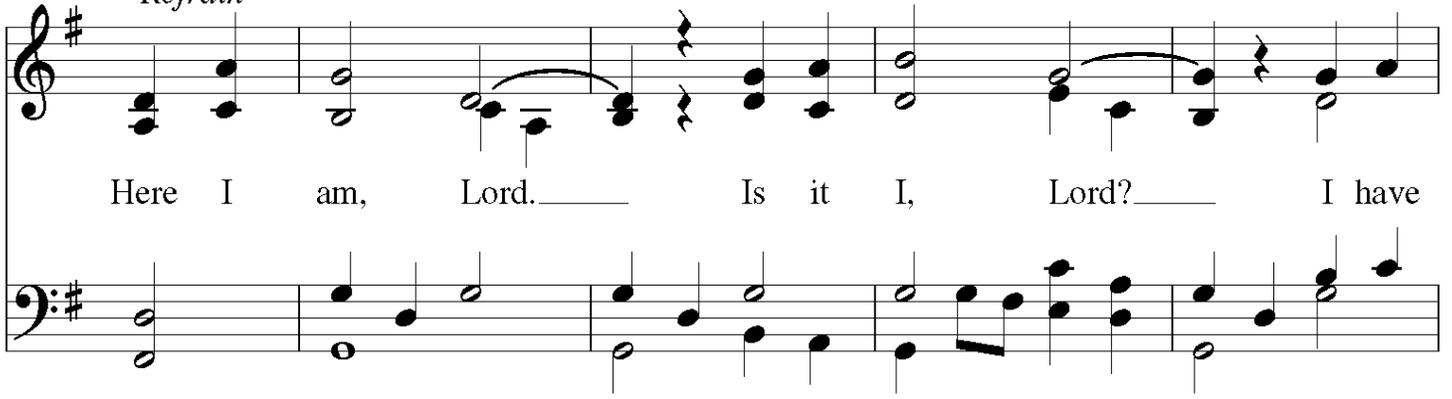
save.  
way.  
save.

I who made the stars of night,  
I will break their hearts of stone,  
Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my  
Give them hearts for love a - lone. I will speak my  
Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? \_\_\_\_\_  
word to them. Whom shall I send? \_\_\_\_\_  
life to them. Whom shall I send? \_\_\_\_\_

*Refrain*



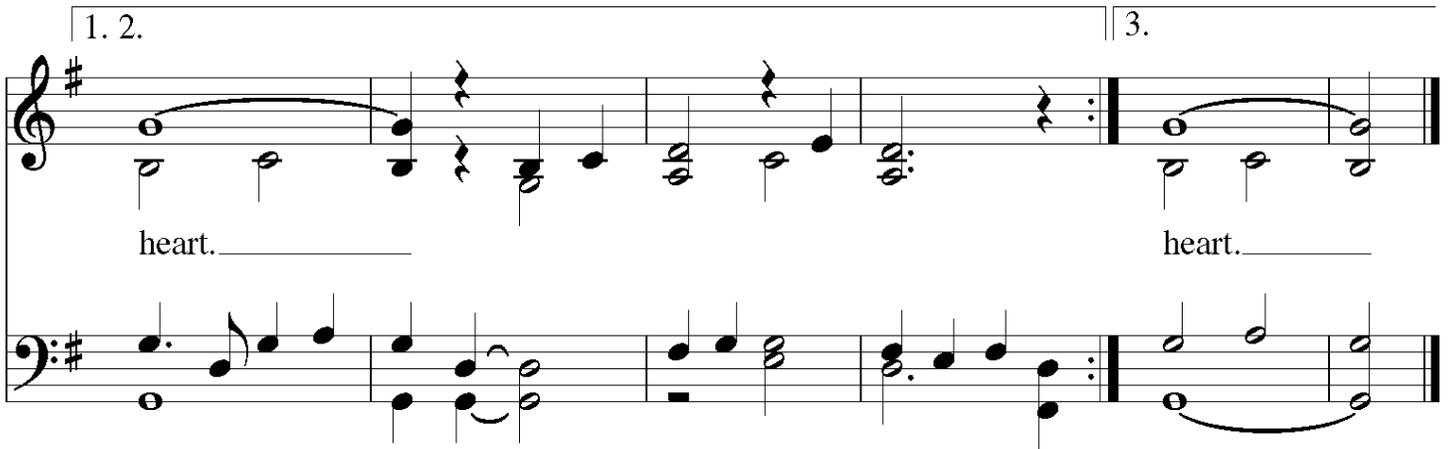
Here I am, Lord. Is it I, Lord? I have



heard you call-ing in the night. I will go, Lord,



if you lead me, I will hold your peo - ple in my



heart. heart.

*The Celebrant says*

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

### **The Apostles' Creed**

*Officiant and People together, all standing*

*I believe in God, the Father almighty,  
creator of heaven and earth.*

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,  
and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,*

*the holy catholic Church,*

*the communion of saints,*

*the forgiveness of sins,*

*the resurrection of the body,*

*and the life everlasting. Amen.*

As now, our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

## **Holy Communion**

**Offertory** (Please see page 12 and 13)

*I am the Bread of Life*

**Hymnal 335**



# The Great Thanksgiving

## Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.  
**People** *And also with you.*  
**Celebrant** Lift up your hearts.  
**People** *We lift them to the Lord.*  
**Celebrant** Let us give thanks to the Lord our God.  
**People** *It is right to give God thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant offers our thanks to God for the created order, and for God's self-revelation to the human race in history;*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People* (Please use the blue hymnal)

**S130**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

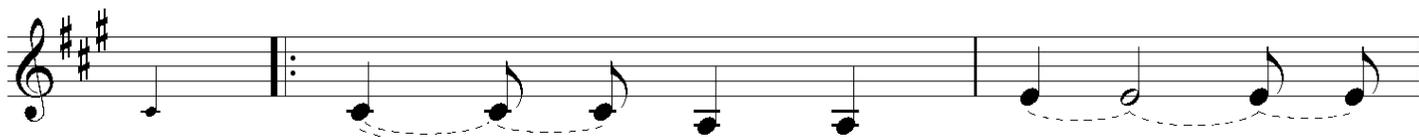
*The people stand or kneel.*

*Then the Celebrant continues*

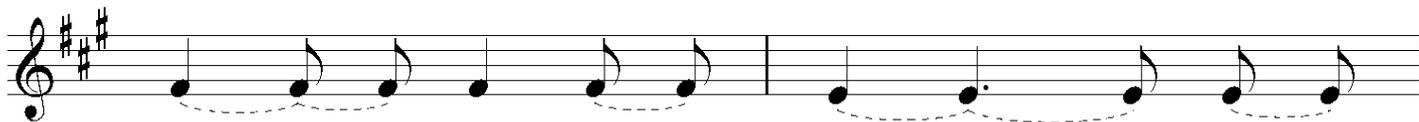
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

**Continued on page 14**



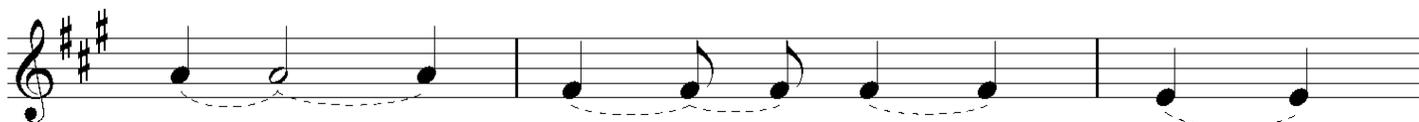
1 I am the bread of life; — they who  
 2 (The) Bread that — I will give — is my  
 3 (Un-) less — you eat — of the  
 4 I am the re - sur - rec - tion, —  
 5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -  
 2 Flesh for the life of the world, — and they who  
 3 Flesh of the Son of — Man — and —  
 4 I — am the — life. — They who be -  
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to  
 2 eat — of this bread, they shall — live for  
 3 drink — of his Blood, you shall not have life with -  
 4 lieve — in me, e - ven — if they  
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.  
 2 ev - er. — they shall — live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, — they shall — live for ev - er.  
 5 come — in - to — the — world. —

*Descant*

And I will raise them up, and I will raise them

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4

5 Yes, day. *Final Ending*

last day. 2 The

3 Un- day.

4 —

5 Yes, (2)

The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927); adapt. of John 6, Copyright ©1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928) Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

Continued on page 11

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,***

***We proclaim his resurrection,***

***We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say

*Please kneel as able*

*People and Celebrant*

***Our Father, who art in heaven, hallowed be thy Name,***

***thy kingdom come, thy will be done, on earth as it is in heaven.***

***Give us this day our daily bread. And forgive us our trespasses,***

***as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,***

***for ever and ever. Amen.***

## The Breaking of the Bread

### Post-communion Prayer

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*  
***Almighty and everliving God,***  
*we thank you for feeding us with the spiritual food*  
*of the most precious Body and Blood*  
*of your Son our Savior Jesus Christ;*  
*and for assuring us in these holy mysteries*  
*that we are living members of the Body of your Son,*  
*and heirs of your eternal kingdom.*  
*And now, Father, send us out*  
*to do the work you have given us to do,*  
*to love and serve you*  
*as faithful witnesses of Christ our Lord.*  
*To him, to you, and to the Holy Spirit,*  
*be honor and glory, now and for ever. Amen.*  
*Silence may be kept.*

### Prayers of the People

For our brother Pete, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life." Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Pete, and dry the tears of those who weep.

***Hear us, Lord.***

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

***Hear us, Lord.***

You raised the dead to life; give to our brother eternal life.

***Hear us, Lord.***

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

***Hear us, Lord.***

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

***Hear us, Lord.***

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

***Hear us, Lord.***

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

*Silence may be kept.*

Father of all, we pray to you for Pete, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace.

**Amen.**

### **The Commendation**

Give rest, O Christ, to your servant with your saints,  
*where sorrow and pain are no more,  
neither sighing, but life everlasting.*

You only are immortal, the creator and maker of mankind;  
and we are mortal, formed of the earth, and to earth shall we  
return. For so did you ordain when you created me, saying,  
"You are dust, and to dust you shall return."

All of us go down  
to the dust; yet even at the grave we make our song:  
Alleluia, alleluia, alleluia.

*Give rest, O Christ, to your servant with your saints,  
where sorrow and pain are no more,  
neither sighing, but life everlasting.*

*The Celebrant, facing the body, says*

Into your hands, O merciful Savior, we commend your  
Servant, Pete. Acknowledge, we humbly beseech you, a sheep of  
your own fold, a lamb of your own flock, a sinner of your  
own redeeming. Receive him into the arms of your mercy,  
into the blessed rest of everlasting peace, and into the  
glorious company of the saints in light. **Amen.**

### **Blessing**

**Recessional Hymn** (Please see page 17)

*The Servant Song*

### **Dismissal**

*Celebrant* Let us go forth in the name of Christ, Alleluia, Alleluia  
*People* Thanks be to God, Alleluia, Alleluia

### **Postlude**

## *The Servant Song*

*Will you let me be your servant,  
Let me be as Christ to you;  
Pray that I may have the grace to  
Let you be my servant, too.*

*We are pilgrims on a journey,  
We are trav'lers on the road;  
We are here to help each other  
Walk the mile and bear the load.*

*I will hold the Christ-light for you  
In the night-time of your fear;  
I will hold my hand out to you,  
Speak the peace you long to hear.*

*I will weep when you are weeping;  
When you laugh I'll laugh with you.  
I will share your joy and sorrow  
'Til we've seen this journey through.*

*When we sing to God in heaven  
We shall find such harmony,  
Born of all we've known together  
Of Christ's love and agony.*

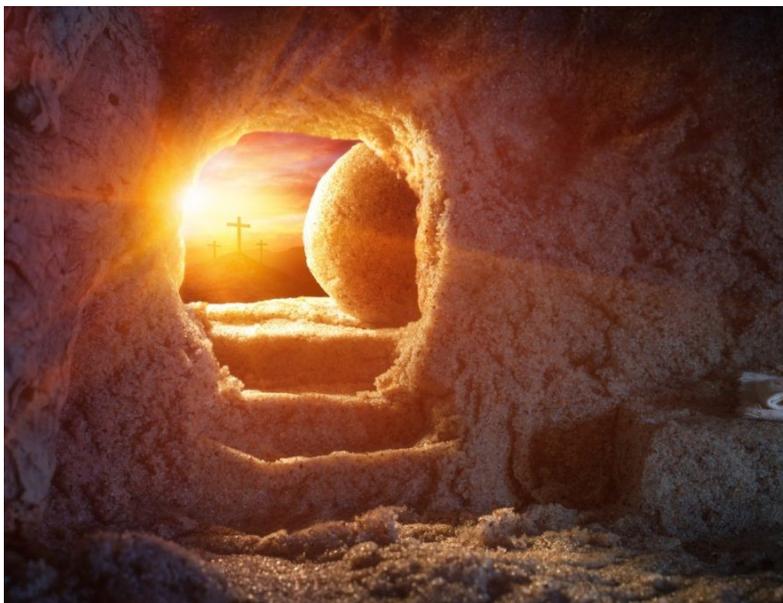
*Richard Gillard*

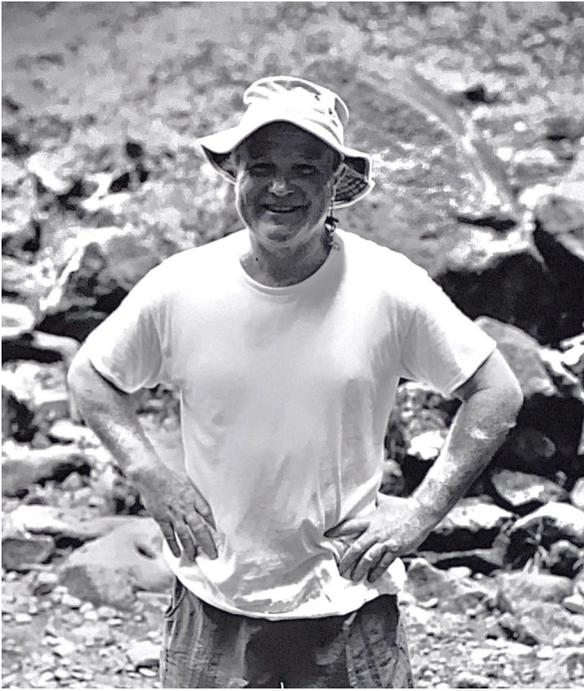


The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.





**THE REVEREND  
BARCLAY "PETER"  
REYNOLDS STANTON, JR  
1938 – 2022**

The Rev. Barclay "Peter" Reynolds Stanton, Jr. died at home on February 7, 2022. He was born July 21, 1938 in Primus, Pennsylvania and was the son of Barclay R. Stanton and Louise Pomeroy Thurston. Pete graduated from Phillips Exeter Academy in 1957 and Williams College in 1961. Following that, he attended Virginia Theological Seminary in 1966 where he was ordained to the Episcopal priesthood.

Pete married Barbara Jones in 1971, and they celebrated 50 years of marriage in June 2021. He served multiple Episcopal churches on the Eastern shore of Maryland, Coudersport, PA, Western Springs, IL and Tacoma, WA. His life was one that emphasized service, kindness, and charity towards all - those lucky enough to know him realized these qualities.

In addition to his wife, he is survived by his daughters-, Rebecca Thurston Stanton Morris, Elizabeth Gregg Stanton and his four Grandchildren: Gabriel (22), Louise (15), Tristan (13), and Jackson(13). He is also survived by his sister, Penny Meyer, and his brother, Ben Stanton.

A service of remembrance will be held at Saint Paul's Episcopal Church on Friday, February 11th at 3pm. In lieu of flowers, donations may be made to Haven Ministries: <https://haven-ministries.org/>.

# St. Paul's Episcopal Church

The Rev. Mary Friel, *Rector*

Julia Morris-Myers, *Organist*

Bob Ozinga, *Lay Eucharistic Minister*

Dan Rugg, *Crucifer*

William Clark, *Usher*

David Cooper, *Usher*

Mike Olsen, *Usher*



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