



The Reconciliation of a Penitent (commonly called Confession)

will now be offered for one hour **EVERY FRIDAY at 10:30 AM via Zoom beginning Friday, February 19th**. Simply join the Zoom meeting and Confessions will be heard in the order of those listed in the "Waiting Room" until 11:30 AM. If you wish to be anonymous, please make sure to re-name yourself before joining the meeting and turn off your video. If you need help with Zoom or wish to schedule an appointment at a different time or via telephone, call or text Fr. Haynes at 253-224-7554 or email fatherkendall@gmail.com.

Topic: Confessions via Zoom

Time: Fridays @ 10:30 AM Pacific Time (beginning February 19th)

Join Zoom Meeting

<https://us02web.zoom.us/j/87255462778?pwd=aW1VMW1lMk9mTXFsK0lXbjVLbnF6UT09>

Meeting ID: 872 5546 2778

Passcode: 208116

Dial by your location

+1 253 215 8782 US (Tacoma)

Find your local number: <https://us02web.zoom.us/u/kdl1WjgEk7>

Concerning the Rite *(from The Book of Common Prayer, pg. 446)*

The ministry of reconciliation, which has been committed by Christ to his Church, is exercised through the care each Christian has for others, through the common prayer of Christians assembled for public worship, and through the priesthood of the church and its ministers declaring absolution.

The Reconciliation of a Penitent is available for all who desire it. It is not restricted to times of sickness. Confessions may be heard anytime and anywhere.

When a confession is heard in a church building, the confessor may sit inside the altar rails or in a place set aside to give greater privacy, and the penitent kneels nearby. If preferred, the confessor and penitent may sit face to face for a spiritual conference leading to absolution or a declaration of forgiveness.

When the penitent has confessed all serious sins troubling the conscience and has given evidence of due contrition, the priest gives such counsel and encouragement as are needed and pronounces the absolution. Before giving absolution, the priest may assign to the penitent a psalm, prayer, or hymn to be said, or something to be done, as a sign of penitence and act of thanksgiving.

The content of a confession is not normally a matter of subsequent discussion. The secrecy of a confession is morally absolute for the confessor, and must under no circumstances be broken.

[Two forms of the Rite may be found beginning on page 447 of The Book of Common Prayer (<https://www.bcponline.org>).]