

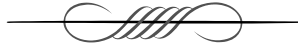
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May they all be one,
 as you, Father, are in
 me and I am in you ...

Morning Prayer



The Third Sunday of Easter

Process to the Altar Hymn 205

Good Christians All, Rejoice and Sing!

Opening Sentence

Officiant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant The Spirit of the Lord renews the face of the Earth: Come let us adore him.

Venite

PSALM 95:1-7

Come, let us sing to the Lord; * let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving * and raise a loud shout to him with psalms.

For the Lord is a great God, * and a great King above all gods.

In his hand are the caverns of the earth, * and the heights of the hills are his also.

The sea is his, for he made it, * and his hands have molded the dry land.

Come, let us bow down, and bend the knee, * and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

The Spirit of the Lord renews the face of the Earth: Come let us adore him.

Psalm 148

Hallelujah! Praise the Lord from the heavens; * **praise him in the heights.**

Praise him, all you angels of his; * **praise him, all his host.**

Praise him, sun and moon; * **praise him, all you shining stars.**

Praise him, heaven of heavens, * **and you waters above the heavens.**

Let them praise the Name of the Lord; * **for he commanded, and they were created.**

He made them stand fast for ever and ever; * **he gave them a law which shall not pass away.**

Praise the Lord from the earth, * **you sea-monsters and all deeps;**

Fire and hail, snow and fog, * **tempestuous wind, doing his will;**

Mountains and all hills, * **fruit trees and all cedars;**

Wild beasts and all cattle, * **creeping things and winged birds;**

Kings of the earth and all peoples, * **princes and all rulers of the world;**

Young men and maidens, * **old and young together.**

Let them praise the Name of the Lord, * **for his Name only is exalted, his splendor is over earth and heaven.**

He has raised up strength for his people and praise for all his loyal servants, * **the children of Israel, a people who are near him.**

Hallelujah!

The Lessons

A reading from Exodus (18:1-12)

Jethro, the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses and for his people Israel, how the Lord had brought Israel out of Egypt.

After Moses had sent away his wife Zipporah, his father-in-law Jethro took her back, along with her two sons. The name of the one was Gershom (for he said, "I have been an alien in a foreign land"), and the name of the other, Eliezer (for he said, "The God of my father was my help, and delivered me from the sword of Pharaoh").

Jethro, Moses' father-in-law, came into the wilderness where Moses was encamped at the mountain of God, bringing Moses' sons and wife to him. He sent word to Moses, "I, your father-in-law

Jethro, am coming to you, with your wife and her two sons."

Moses went out to meet his father-in-law; he bowed down and kissed him; each asked after the other's welfare, and they went into the tent. Then Moses told his father-in-law all that the Lord had done to Pharaoh and to the Egyptians for Israel's sake, all the hardship that had beset them on the way, and how the Lord had delivered them. Jethro rejoiced for all the good that the Lord had done to Israel, in delivering them from the Egyptians.

Jethro said, "Blessed be the Lord, who has delivered you from the Egyptians and from Pharaoh. Now I know that the Lord is greater than all gods, because he delivered the people from the Egyptians, when they dealt arrogantly with them."

And Jethro, Moses' father-in-law, brought a burnt offering and sacrifices to God; and Aaron came with all the elders of Israel to eat bread with Moses' father-in-law in the presence of God.

The Word of the Lord.

Thanks be to God.

The Song of Moses (Cantemus Domino)

Exodus 15:1-6, 11-13, 17-18

I will sing to the Lord, for he is lofty and uplifted; * **the horse and its rider has he hurled into the sea.**

The Lord is my strength and my refuge; * **the Lord has become my Savior.**

This is my God and I will praise him, * **the God of my people and I will exalt him.**

The Lord is a mighty warrior; * **Yahweh is his Name.**

The chariots of Pharaoh and his army has he hurled into the sea; * **the finest of those who bear armor have been drowned in the Red Sea.**

The fathomless deep has overwhelmed them; * **they sank into the depths like a stone.**

Your right hand, O Lord, is glorious in might; * **your right hand, O Lord, has overthrown the enemy.**

Who can be compared with you, O Lord, among the gods? * **who is like you, glorious in holiness, awesome in renown, and worker of wonders?**

You stretched forth your right hand; * the earth swallowed them up.

With your constant love you led the people you redeemed; * **with your might you brought them in safety to your holy dwelling.**

You will bring them in and plant them * **on the mount of your possession,**

The resting-place you have made for yourself, O Lord, * **the sanctuary, O Lord, that your hand has established.**

The Lord shall reign * **for ever and for ever.**

Amen.

A reading from I John (John 2:7-17)

Beloved, I am writing you no new commandment, but an old commandment that you have had from the beginning; the old commandment is the word that you have heard. Yet I am writing you a new commandment that is true in him and in you, because the darkness is passing away and the true light is already shining. Whoever says, "I am in the light," while hating a brother or sister, is still in the darkness. Whoever loves a brother or sister lives in the light, and in such a person there is no cause for stumbling. But whoever hates another believer is in the darkness, walks in the darkness, and does not know the way to go, because the darkness has brought on blindness.

I am writing to you, little children, because your sins are forgiven on account of his name. I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young people, because you have conquered the evil one. I write to you, children, because you know the Father. I write to you, fathers, because you know him who is from the beginning. I write to you, young people, because you are strong and the word of God abides in you, and you have overcome the evil one.

Do not love the world or the things in the world. The love of the Father is not in those who love the world; for all that is in the world—the desire of the flesh, the desire of the eyes, the pride in riches—comes not from the Father but from the world. And the world and its desire are passing away, but those who do the will of God live forever.

The Word of the Lord.

Thanks be to God.

Hymn

178

Alleluia, Alleluia!

A reading from the Gospel according to Mark (16:9-20)

Now after he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. She went out and told those who had been with him, while they were mourning and weeping. But when they heard that he was alive and had been seen by her, they would not believe it.

After this he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them.

Later he appeared to the eleven themselves as they were sitting at the table; and he upbraided them for their lack of faith and stubbornness, because they had not believed those who saw him after he had risen. And he said to them, "Go into all the world and proclaim the good news to the whole creation. The one who believes and is baptized will be saved; but the one who does not believe will be condemned. And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues; they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and proclaimed the good news everywhere, while the Lord worked with them and confirmed the message by the signs that accompanied it.

The Word of the Lord.

Thanks be to God.

Homily

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Announcements

Offertory

Today's loose cash offerings go to our Emergency Aid Fund, which is used to "to provide for timely financial assistance to those in need in a manner that protects the privacy and dignity of recipients".

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,**

now and forever. Amen.

The Suffrages

Show us your mercy, O Lord;

And grant us your salvation.

Clothe your ministers with righteousness;

Let your people sing with joy.

Give peace, O Lord, in all the world;

For only in you can we live in safety.

Lord, keep this nation under your care;

And guide us in the way of justice and truth.

Let your way be known upon earth;

Your saving health among all nations.

Let not the needy, O Lord, be forgotten;

Nor the hope of the poor be taken away.

Create in us clean hearts, O God;

And sustain us with your Holy Spirit.

Collect of the Day: The Third Sunday of Easter

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

Prayers of the People

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. Alleluia!

Sanctify your creation as abundant new life now bursts forth.

That all may share in the wholeness promised to our broken world.

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.

That our world may know the blessings of life in you.

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.

That Christ's Body may be One.

Empower your ministers to proclaim boldly the message of the resurrection.

That all may come to see you as our Risen Lord.

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine.

That we may be an Easter people.

Assist those who suffer or are in need; the poor, the lonely, the disabled.

That they too may share in your abundant life.

Embrace those who have died with your eternal love.

That they may rejoice in your presence forever more.

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion, especially for the Anglican Church in Aotearoa, New Zealand and Polynesia, the Dioceses of Doko – (Nigeria), Dominican Republic, Dornakal – (South India), Down and Dromore – (Ireland), Dublin and Glendalough – (Ireland), Duk – (South Sudan); our diocese, especially St. John's, (Gig Harbor), Faith, (Poulsbo), St. Andrew's, (Port Angeles); and our parish.

We pray for the deployed and their families, especially for those we now name;

We pray for all those on our prayer list, especially for Lyn, Areewa, Marisa, Rico, Kari, Kathryn, Milana, Elianny, Gary, Marilyn, Justin & Kendra, Alex, Janae, The Beimler family, Travon, Debbie, Cindy, Scott, The Powell Family, Ken, Debbie, Mike, Kim, Mike, Michele, Bob, Gary, Emerson, Robert, Elsie, and for those we now name;

We thank you for all the blessings of this life especially for those we now name;

We pray also for those who have died, especially those we now name;

We praise you and bless you, O Christ.

We praise you and bless you.

The Ending

The General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Procession to the Neighborhood 180

He Is Risen! He Is Risen!

Benediction

Let us bless the Lord. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen. (2 Corinthians 13:14)